



GOVT. OF MAHARASHTRA

**DEPUTY DIRECTOR, HEALTH SERVICES**  
**STATE PUBLIC HEALTH LABORATORY, PUNE.**  
 Near St. Mary School And Church, Pune 411001

Telephone - Office :- (020) 263300225 Ext. 223

Email : statehealthlab@gmail.com



HEALTH SERVICES

NO.: SPHLPUNE/Desk -79/ 520 / 2026. DATE :- 16/07/2026.

## Report on Chemical Analysis of Water.

Sent by:- Sameer World School, Nira Road, Baramati, Dist. Pune 413102.

With Ref. letter No :- 849/2026

Dated :- 26/05/2026

Date of Receipt :- 26/05/2026

Date of Examination :- 26/05 /2026 Onwards



TC-11706

(All the Analytical Results are in mg. / Lit. except pH , Turbidity .

PARAMETERS UNDER SCOPE

| SR<br>·<br>N<br>O | TEST PARAMETER                           | S.No. - 1<br>(P-321)<br>Tap<br>Water | Test Method                                                       | BIS Specifications 10500 : 2012 |                      |
|-------------------|------------------------------------------|--------------------------------------|-------------------------------------------------------------------|---------------------------------|----------------------|
|                   |                                          |                                      |                                                                   | Desirable limit                 | Permissible<br>limit |
| 1                 | pH Value                                 | 7.69                                 | FSSAI, Manual of<br>methods Of<br>Analysis of Water<br>With 2016. | 6.5 to 8.5                      | No relaxation        |
| 2                 | Chlorides ( as Cl )                      | 15.59                                | FSSAI, Manual of<br>methods Of Analysis<br>of Water With 2016.    | 250                             | 1000                 |
| 3                 | Total Hardness<br>( as $\text{CaCO}_3$ ) | 42.12                                | FSSAI, Manual of<br>methods Of Analysis<br>of Water With 2016.    | 200                             | 600                  |
| 4                 | Alkalinity<br>( as $\text{CaCO}_3$ )     | 43.48                                | FSSAI, Manual of<br>methods Of Analysis<br>of Water With 2016.    | 200                             | 600                  |

P.T.O

**PARAMETERS NOT UNDER SCOPE**

| SR. NO | TEST PARAMETER          | S.No. - 1<br>(P-321)<br>Tap Water | Test Method                                              | BIS Specifications 10500 : 2012 |                   |
|--------|-------------------------|-----------------------------------|----------------------------------------------------------|---------------------------------|-------------------|
|        |                         |                                   |                                                          | Desirable limit                 | Permissible limit |
| 1      | Physical Appearance     | Clear.                            | ---                                                      | ---                             | ---               |
| 2      | Odour                   | agreeable                         | ---                                                      | agreeable                       | agreeable         |
| 3      | Turbidity ( as N.T.U. ) | 0.61                              | FSSAI, Manual of methods Of Analysis of Water With 2016. | 1.0                             | 5.0               |
| 4      | Nitrates ( as No3 )     | 0.50                              | A.P.H.A. 24 th Edition                                   | 45                              | No relaxation     |
| 5      | Total Dissolved Solids  | 73.7                              | FSSAI, Manual of methods Of Analysis of Water With 2016. | 500                             | 2000              |
| 6      | Iron ( as Fe )          | ND                                | FSSAI, Manual of methods Of Analysis of Water With 2016. | 1.0                             | No relaxation     |
| 7      | Fluoride ( as F )       | ND                                | FSSAI, Manual of methods Of Analysis of Water With 2016. | 1.0                             | 1.5               |

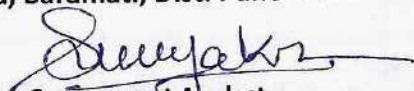
- ND:- Not detected.
- This report is restricted only for the sample /s submitted to this laboratory.
- It is presumed that the representative sample from the source is sent for analysis.
- This Sample /s is /are not collected by this laboratory.

Remark:-. Sr.No. 1 is chemically fit for drinking purpose on the basis of analysed parameters Only as per BIS Specification 10500 : 2012.

However, this water source can be used for drinking purpose only after proper treatment , disinfection & ascertaining it's bacteriological quality frequently or regularly.

Forwarded With Compliments To :- :- Sameer World School, Nira Road, Baramati, Dist. Pune 413102.

|             |            |
|-------------|------------|
| Fees        | 600/-      |
| Receipt No. | 7764283    |
| Date        | 17/06/2026 |

  
Government Analyst,  
State Public Health Laboratory, Pune



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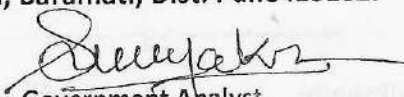
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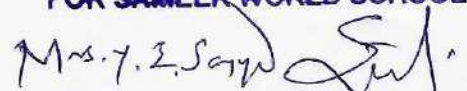
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Government Analyst,  
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**PRINCIPAL**  
**SAMEER WORLD SCHOOL**  
**BARAMATI, DIST. PUNE**  
**U DISE No. 27250211012**  
**CBSE AFFILIATION**  
**NO.1131215**

**FOR SAMEER WORLD SCHOOL**  
  
**Trustee** **Chairman**



# बारामती नगरपरिषद बारामती

दुरध्वनी क्रमांक ०२११२ २२२४९४ फॅक्स ०२११२ २२२३०७

Email: [baramatinp@gmail.com](mailto:baramatinp@gmail.com)



जा.क्र. बानप / कार्या - १६ / ९८८ / २०२६ - २७

दिनांक : २५ / ०८ / २०२६

## ना-हरकत प्रमाणपत्र

प्रति,

मुख्याध्यापक  
समीर वर्ल्ड स्कूल, निरा रोड,  
ता. बारामती जि.पुणे.  
फोन नं.०२११२-२७७७७७१

विषय:- आरोग्याचा ना हरकत दाखला मिळणेबाबत.

संदर्भ:- १) मुख्याध्यापक समीर वर्ल्ड स्कूल यांचा २५/०५/२०२५ रोजीचा अर्ज.

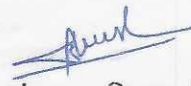
२) स्वच्छता निरीक्षक यांच्या २८/०७/२०२६ रोजीचा स्थळ पाहणी रिपोर्ट.

महोदय,

उपरोक्त विषय व संदर्भीय अर्जान्वये शारदानगर निरा रोड, बारामती वार्ड नंबर १० मिळकत नंबर १३११२००१९ ५७ हे मिळकत तीन मजली असून दिनांक. २८/०७/२०२६ रोजी समक्ष पाहणे केली असता सदर शाळे मध्ये आरोग्य व स्वच्छतेबाबत खालील बाबी आहेत.

- १) शाळेमध्ये नगरपरिषदेमार्फत विध्यार्थाना स्वच्छ पिण्याचे पाण्याची सोय केली आहे.
- २) शाळेतील प्रत्येक मजल्यावर मुले व मुलींसाठी स्वतंत्र स्वच्छतागृह आहे.
- ३) शाळेतील शौचालय, मुतारी व शाळेचा परिसर स्वच्छ असल्याचे आढळून आले आहे. सदर मागणीवरून दाखला देण्यात येत आहे.



  
(पंकज अनिल भुसे)  
मुख्याधिकारी गट-अ  
बारामतीनगरपरिषद, बारामती

# Baramati Municipal Council, Baramati

Telephone No 02112 222494 Fax 02112 222307

Email: [baramatinp@gmail.com](mailto:baramatinp@gmail.com)

Jk no. BNP/ KARYA -16 / 988 / 2026-27

Date: 25/08/2026

## NO OBJECTION CERTIFICATE

To,

The Principal  
Sameer World School, Nira Road,  
Tal. Baramati, Dist. Pune.

**Subject:** Issuance of No Objection Certificate regarding health and sanitation facilities.

**Reference:** 1. Application submitted by the Principal, Sameer World School, dated 25/05/2025.

2. Site inspection report submitted by the Sanitation Inspector dated 28/07/2026.

Sir/Madam,

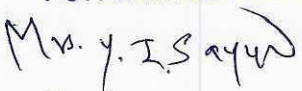
With reference to the above subject and references, the school premises located at Sharadanagar, Nira Road, Baramati, Ward No. 10, Property No. 13112001957, were inspected on 28/07/2026. During the inspection, the following health and sanitation facilities were found to be available at the school:

1. The Baramati Municipal Council has provided the facility of clean drinking water for the students.
2. Separate clean toilet facilities are available for boys and girls on each floor of the school building.
3. The school toilets, urinals, and surrounding premises were found to be clean and properly maintained. The same can be verified upon request.

Accordingly, this No Objection Certificate is being issued regarding the health and sanitation facilities of the school.

  
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